

### ASSURITY°LIFE INSURANCE COMPANY

Post Office Box 82533, Lincoln, NE 68501-2533 (402) 476-6500 • (800) 276-7619 • FAX (877) 864-6630

## Application for Individual DISABILITY INCOME INSURANCE

| <b>ARILI</b> | IY  | INC   | OME    | INSU   | JRANC   | E |
|--------------|-----|-------|--------|--------|---------|---|
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|   | 年1878年,中海1986年,一日1878年(1987年) | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | Water Comment of the |                           |                  |  |
|---|-------------------------------|---|---|---------------------------|------------------|--|
| First   | Middle<br>William             | Cartor                                  | W 001   | W-12                      | /M/DD/YYYY)      |  |
| Legal Name Logan  |                               | Carter                                  |   | Date of Birth 12          | 127 11969        |  |
| Social Security No. 168-58-3680 Street Address  | ■ Ma                          | ale                                     | nail lwillcar3@gr   |                           | Age 49           |  |
| Home Address 142 36th St NE   |                               | Washin                                  |   |                           | 0019             |  |
| Personal Phone No. (202)267-0   | )535 Birth 9                  | State/Country Pa.                       | H   | eight 5 ft. 9 in.         | Weight 250 lbs.  |  |
| Has the Proposed Insured ever used ar   | ny form of tobacco or nice    | otine-based products, or                | substitutes such as pat   | ches or gum?              | 🗌 Yes 🔳 No       |  |
| If YES, please list type n/a  | Amoun                         | t per day <u>n/a</u>                    | Last date of us   | e (MM/DD/YYYY)            | <u> </u>         |  |
| Is the Proposed Insured a United States   | citizen, or does the Propo    | sed Insured have perma                  | nent resident (green car  | rd) status?               | Yes No           |  |
| If the Proposed Insured has permanent resident status, please list permanent resident (green card) number. n/a                                |                               |   |   |                           |                  |  |
| If not a United States citizen, how long has the Proposed Insured been in the United States? n/a  |                               |   |   |                           |                  |  |
| Does the Proposed Insured have a valid driver's license?  Yes No If YES, please list state of issue and number.  DC 2544838                   |                               |   |   |                           |                  |  |
| Years Months  Is the Proposed Insured currently working at least 30 hours per week in primary occupation?   Years Months  Years Months        |                               |   |   |                           |                  |  |
| Primary<br>Employer self  | Empl                          | Street Address<br>loyer's 142 36th st   | NE Wa   | State shington DC         | ZIP+4<br>20019   |  |
| Full-time Employment barber Cutting hair  Duties  Part-time Employment Employment  Duties  Part-time Employment  Duties  Part-time Employment |                               |   |   |                           |                  |  |
| Gross annual income \$40,000  |                               |   | yed, net annual income  | \$40,000                  |                  |  |
| Unearned annual income (interest, divide  | ends, net rental income, e    | tc.) \$0                                |   |                           |                  |  |
| Is the Proposed Insured an owner of a bu  |                               |   |   |                           | Yes No           |  |
| If YES, please provide how the business   | is organized (corporation     | , partnership, etc.) SOI                | e proprietor  |                           |                  |  |
| Length of Ownership 5 years   | 724 1919 - 24.                | of Ownership 100                        |   | Employees 0               |                  |  |
| Z. DENEI IOIAINIEO  |                               |   |   |                           |                  |  |
| Primary Beneficiary Name (File  |                               | Relationship                            | Soc. Sec. No.   | Date of Birt              |                  |  |
| Maryam Ah   | mad                           | wife                                    | 217-23-184  | 3   02 / 22 / 1           | 974 100          |  |
| 0   | -:+ 14:ddlo 1 oot\            | Relationship                            | Soc. Sec. No.   | / / / Date of Birt        | h Share %        |  |
| Contingent Beneficiary Name (F  | IIST, MIGGIE, LAST)           | Relationship                            | 300. 300. 110.  | 1 1                       | Onarc 70         |  |
|   |                               |   |   |                           |                  |  |
| 3. PREMIUM PAYMENT  |                               |   |   |                           |                  |  |
| What amount was collected with this application? \$0  |                               |   |   |                           |                  |  |
| Please indicate preference for payment type and billing frequency below:  |                               |   |   |                           |                  |  |
| Type  |                               |   |   |                           |                  |  |
| ■ Direct Billing □ Auto   | matic Bank Withdrawal         | ☐ Annual                                | ☐ Semi-Annual   | Quarterly                 |                  |  |
| ☐ List Billing (employer)   |                               |   | not available with Direc  |                           |                  |  |
| Payor First Middle Name Logan William   | Carter, III                   | Billing Street Address Address 142 36th |   | City Sta<br>Vashington D( | zip+4<br>C 20019 |  |

|   |  |                             | GENERAL SE                                    | CTION                      |  |                              |                   |
|---|--|-----------------------------|---|----------------------------|--|------------------------------|-------------------|
| Please answer the following   | ng questions:  |                             |   |                            |  |                              |                   |
| 1. Does any Proposed Inst   | ured belong to or have th  | ey entered into             | a written agreeme                             | ent to become a mem        | ber of the military or                           | National Guard?              | Yes No            |
| If YES, please explain  | n/a  |                             |   |                            |  |                              |                   |
| 2. Has the Proposed Insu  |  |                             |   | L                          |  |                              |                   |
| <ul> <li>a. Ever flown, or during</li> <li>b. Ever participated in,</li> </ul>                          |  |                             | ·   |                            |  |                              |                   |
| If YES, check all that ap   |  | ,,,,                        | 7.5 N OF OF                                   | ~                          | Skydiving/Parachul                               |                              |                   |
| ☐ Motor-powered Raci  | ing Boxing   |                             | ☐ Rodeo                                       |                            | Professional, Semi-                              | professional or Clu          | ıb Sports         |
| ☐ Cave Exploration  | ☐ Mountain/Ro  |                             |   | Ballooning                 |  |                              |                   |
| 3. During the next 2 years  |  | sured intend re             | esidence or trave                             | outside of the Unite       | d States?  | [                            | Yes No            |
| If YES, please explain  | n/a  |                             |   |                            |  |                              |                   |
| 4. During the past 12 months, has the Proposed Insured had a change in weight of more than 10 pounds?   |  |                             |   |                            | ] Yes ■ No                                       |                              |                   |
| n/a   |  |                             |   |                            |  |                              |                   |
| 5. During the past 5 years  | MASS.  |                             |   |                            |  |                              |                   |
| a. Had a life, health or h<br>had insurance renew   | nospital expense insura<br>al or reinstatement refu                              | nce application sed?        | n postponed, rate                             | d up or declined; had      | a condition exclude                              | ed; or<br>[                  | ] Yes ■ No        |
| If YES, please explain  | n/a  |                             |   | ·                          |  |                              |                   |
| b. Received benefit pay   | ments for accident or s  | ickness, or app             | olied to any gover                            | nment or insurance         | organization for suc                             | h benefits?[                 | ] Yes ■ No        |
| If YES, please explain  | n/a  |                             |   |                            |  |                              |                   |
| 6. Is the Proposed Insured  | d currently negotiating f  | or other insura             | nce coverage?                                 |                            |  |                              | ] Yes ■ No        |
| If YES, please explain  | n/a  |                             |   |                            |  |                              |                   |
| 7. During the past 5 years a plea of "guilty" or "no violations?  | contest" to driving under  | er the influence            | (DUI/DWI), or ple                             |                            | victed of more than                              | 3 moving                     | ] Yes 🔳 No        |
| If YES, please explain  | n/a  |                             |   |                            |  |                              |                   |
| 8. During the past 10 year  | s, has the Proposed In   | sured been co               | nvicted of a felon                            | y or misdemeanor?          |  |                              | Yes No            |
| If YES, please explain  | n/a  |                             |   |                            |  |                              |                   |
| 9. Has the Proposed Insur   | red ever filed for person  | al or business              | bankruptcy?                                   | ••••••                     |  |                              | Yes No            |
| If YES, list the date(s)  | n/a Ha   | ve all bankrupt             | tcies been discha                             | rged?                      | No If YES, list the                              | date(s)                      | ····              |
|   | 10. a. Is other disability insurance coverage in force for the Proposed Insured? |                             |   |                            |  |                              |                   |
| b. If this insurance is issued, will it replace, modify or borrow against existing or pending coverage? |  |                             |   |                            | Yes No   |                              |                   |
| Company Name  | Policy No.   | Individual (I)<br>Group (G) | Benefits (monthly benefit and benefit period) | Issue Date<br>(MM/DD/YYYY) | Replacing,<br>modifying or<br>borrowing against? | Coordinates w/<br>Soc. Sec.? | Employer<br>Paid? |
| n/a   | n/a  |                             | n/a   | 1 1                        | ☐ Yes ☐ No                                       | ☐ Yes ☐ No                   | ☐ Yes ☐ No        |
|   |  |                             |   | 1 1                        | ☐ Yes ☐ No                                       | ☐ Yes ☐ No                   | ☐ Yes ☐ No        |
|   |  |                             |   | 1 1                        | ☐ Yes ☐ No                                       | ☐ Yes ☐ No                   | ☐ Yes ☐ No        |

|            | HEALTH SECTION  |           |             |
|------------|---|-----------|-------------|
| Plea       | ase answer the following questions. If YES to any of the following, please provide details on page 4.   |           |             |
| 1,         | During the past 10 years, has the Proposed Insured consulted with or been diagnosed, treated, hospitalized or prescribed medi-<br>medical professional for any of the following:  | cation by | а           |
| į.         | a. Heart disorder, including a heart attack (myocardial infarction), angina, irregular heartbeat or abnormal heart rhythm (arrhythmia), chest pain, hypertension (high blood pressure), heart murmur, any blockage or narrowing of the arteries, any aneurysm, stroke or transient ischemic attack (TIA or mini-stroke), or rheumatic fever?  | 🔲 Yes     | ■ No        |
|            | b. Diabetes, high blood sugar or sugar in the urine, anemia, blood or platelet disorders, elevated cholesterol, liver disease, hemophilia, kidney disease (other than kidney stones), protein or blood in the urine, Crohn's disease, ulcerative colitis, disease or disorder of the stomach, gall bladder, thyroid, bladder or prostate, other intestinal or digestive tract disease, or pancreatitis? |           | ■ No        |
|            | c. Internal cancer or tumor, cyst, melanoma, lymphoma, leukemia, disorder of lymph nodes or any glandular disorder?   | 🔲 Yes     | ■ No        |
|            | d. Alzheimer's disease, dementia, memory loss, seizures, mental retardation (including Down's syndrome), multiple sclerosis (MS), muscular dystrophy (MD), Parkinson's disease, amyotrophic lateral sclerosis (ALS), any brain or nervous system disorder, cerebral palsy or any form of muscular atrophy?  | 🔲 Yes     | <b>■</b> No |
| -          | e. Sleep apnea, cystic fibrosis, emphysema or chronic obstructive pulmonary disease (COPD), shortness of breath, asthma or other respiratory disorder, rheumatoid arthritis, paralysis or connective tissue disorder (e.g. lupus or scleroderma)?   | □ Yes     | ■ No        |
| (iii       | f. Dizziness, headaches, migraines, fainting spells, anxiety, depression, eating disorders or any other psychological or emotional disorder?  | □ Yes     | ■ No        |
| , <u>-</u> | g. Arthritis, rheumatism or any disease or disorder of the back, spine, bones, joints or muscles?   | Yes       | ■ No        |
| 3.€        | h. Varicose veins, varicose ulcer or phlebitis, syphilis or a hernia?   | 🔲 Yes     | ■ No        |
|            | i. Any disease or disorder of the eyes, ears, nose or throat?   | 🗌 Yes     | ■ No        |
| 2.         | During the past 10 years, has the Proposed Insured:   |           |             |
|            | Used controlled substances such as cocaine, heroin, amphetamines, barbiturates, hallucinogens or any other controlled substance not prescribed by a physician?  | 🔲 Yes     | ■ No        |
|            | b. Been treated by a physician, or advised by a physician to seek treatment, for drug or alcohol use?   | 🔲 Yes     | ■ No        |
| <b>).</b>  | During the past 5 years, has the Proposed Insured:  |           |             |
| 12-        | a. Been a patient in any hospital, clinic, dependency program, halfway house or other medical facility?   | 🔲 Yes     | ■ No        |
| _          | b. Been advised to have any test (except HIV tests), treatment, surgery, hospitalization or consultation with a medical professional which has not been completed, or for which results have not been received?   | . 🔲 Yes   | ■ No        |
|            | c. Had any special examinations or laboratory tests such as X-rays, electrocardiograms, blood tests (other than AIDS-related blood tests) or urine tests?   | 🔳 Yes     | □ No        |
|            | d. Consulted with or been diagnosed, treated, hospitalized or prescribed medication by a medical professional for any other illness or injury requiring medical attention or blood transfusions?  | 🔲 Yes     | ■ No        |
| 1.         | During the past 10 years, has the Proposed Insured been diagnosed or treated by a medical professional for acquired immune deficiency syndrome (AIDS), AIDS-related complex (ARC) or antibodies to human T-lymphotropic virus type III (HTLV); or had a positive test for human immunodeficiency virus (HIV) antibodies?  | 🔲 Yes     | ■ No        |
| 5.         | Has the Proposed Insured had a natural parent or sibling who was diagnosed by a medical professional with or died of cancer, heart disease or diabetes prior to the age of 60? If YES, please identify family member, relationship to Proposed Insured, disorder and age at death.  | □Yes      | <b>■</b> No |
| 6.         | a. During the past 10 years, has the Proposed Insured had any disorder of any genital or reproductive organ, or had a miscarriage, stillbirth or Caesarean section?   | □ Yes     | ■ No        |
|            | b. Is the Proposed Insured currently pregnant?  | Yes       | ■ No        |
|            | If YES, date child is expected (MM/DD/YYYY) //  |           |             |
| DE         | TAILS: Enter complete details from questions #1-6 on page 4. If more space is needed, attach additional Supplemental Information  | on form   |             |

DETAILS: Enter complete details from questions #1-6 on page 4. If more space is needed, attach additional Supplemental Information form.

| Acres 65 as 1        |                   | SUPP       | LEMENTAL                     | INFORMATION      |   |
|----------------------|-------------------|------------|------------------------------|------------------|---|
| Question<br>#/Letter |                   | Onset Date | Duration<br>(Days, Mos, Yrs) | Health Condition | Medical Care Provider's<br>Name/Address/Phone                     |
|                      | Logan Carter, III |            |                              |                  | Shanique Lankford, 4 Atlantic St. SW Washington DC (202) 407-7747 |
|                      |                   |            |                              |                  |   |
|                      |                   | j          |                              |                  |   |
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|                      |                   | 1          |                              |                  |   |
|                      |                   |            |                              |                  |   |
| Addition             | al Information:   |            |                              |                  |   |
|                      |                   |            |                              |                  |   |
|                      |                   |            |                              |                  |   |
|                      |                   |            |                              |                  |   |
|                      |                   |            |                              |                  |   |
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|                      |                   |            |                              |                  |   |
|                      |                   |            |                              |                  |   |
|                      |                   |            |                              |                  |   |

|  | DISABILITY INCOME  | PRODUCT SECTI   | ON   |  |  |
|--|--|---|--|--|--|
| Please complete for Individual Disability Income   |  |   |  |  |  |
| INDIVIDUAL DISABILITY INCOME   | 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | 1000年100日 1000日 | · · · · · · · · · · · · · · · · · · ·  | 为此是是"我们的是一个一个是一个是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个  |  |
| Monthly Base Amount \$2500 Oc  | cupation Class:  | □ 3 A   | ■2A □1A  |  |  |
| Elimination Period: 30 days 60 d   | ays 90 days  | ☐ 180 days  | ☐ 365 days   |  |  |
| Benefit Period: 1 Year 2 Years   | ☐ 5 Years  | ☐ 10 Years  | ☐ To age 65  | To age 67  |  |
| ADDITIONAL BENEFITS (If available) Check benefit(s) desired and indicate amount rec  | quested.   |   |  |  |  |
| ☐ Supplemental Disability Income Rider \$  | ☐ Guarante   | ed Insurability Rider   | ☐ Non-Cancela  | ble Rider  |  |
| ☐ Critical Illness Benefit Rider \$  | • Automati   | c Benefit Increase Ride   | er Retum of Pre  | mium Benefit Rider                               |  |
| ☐ Retroactive Injury Benefit Rider   |  |   |  |  |  |
| ☐ Own Occupation Rider (select desired Benefit Period) ☐ Residual Disability Benefit Rider (select desired Benefit Period) |  |   |  |  |  |
| ☐ 5-Year (not available with 1 or 2-Year Benefit Period) ☐ Rider Benefit Period matches Base Policy                        |  |   |  |  |  |
| ☐ 10-Year (available with 10-Year Benefit Period) ☐ 5-Year Rider Benefit Period (Not available with 1-year                 |  |   |  |  |  |
| □ To Age 65 (available with To Age 65 Benefit  | ☐ To Age 65 (available with To Age 65 Benefit Period)  Or 2-year Base Benefit Periods) |   |  |  |  |
| ☐ To Age 67 (available with To Age 67 Benefit Period)  |  |   |  |  |  |
| ☐ Catastrophic Disability Benefit Rider (select desir  | ed Benefit Period)   |   |  |  |  |
| Available with 1-Year Base Benefit Period:   | -Year Rider Benefit Period   | OR 9-Year Rid   | ler Benefit Period   |  |  |
| Available with 2-Year Base Benefit Period:   3   | 3-Year Rider Benefit Period  | OR  | er Benefit Period OR   | ☐ To Age 65 Benefit Period                       |  |
| Available with 5-Year Base Benefit Period:   | 5-Year Rider Benefit Period  | OR  | Benefit Period   |  |  |
| Available with 10-Year Base Benefit Period:  | To Age 65 Benefit Period   |   |  |  |  |
| BUSINESS OVERHEAD EXPENSE DISABILITY I   | NCOME  | super-moves a sold to a sold to   | A SECTION OF THE PARTY OF THE P | sage in garden service services of the extension |  |
| Monthly Base Amount \$ n/a Occ   | cupation Class:  | □ 3 A   | □2A  |  |  |
| Elimination Period: 30 days 50 days  | ays 90 days  | S   |  |  |  |
| Benefit Period:  |  |   |  |  |  |
| Average monthly expenses currently incurred, f   | or which the Proposed In   | sured is liable:  |  |  |  |
| Type of Expense  | Monthly Amount   |   | ype of Expense   | Monthly Amount                                   |  |
| Employees' salaries  | \$   | Accounting fees   |  | \$   |  |
| Utilities (electricity, gas, water, telephone)   | \$   | Property/payroll ta   | ixes   | \$   |  |
| Business space (rent/mortgage payment)   | \$   | Other eligible expe   | enses (Please list)  |  |  |
| Furniture/equipment payments (lease or principal)  | \$   |   |  | \$   |  |
| Laundry, office maintenance  | \$   |   |  | \$   |  |
| Business insurance premiums  | \$   |   |  | \$   |  |
|  |  |   | <b>Total Monthly Expenses</b>  | \$ <u>\$</u>                                     |  |

|                             |   | PHYSICI  | AN INFORMATION  |   |   |  |
|-----------------------------|---|--|---|---|---|--|
| Please lis                  | t the last physician consult  | ed within the last 10 years:   |   |   |   |  |
| Name                        | Shanique Lank   | ford   |   | Date last consulted 11                                | 1,20,2017                                       |  |
|                             |   |  |   |   | MM/DD/YYYY                                      |  |
| Address                     | 4 Atlantic St.  | SW   |   |   |   |  |
|                             | Street Address  |  |   |   | Suite   |  |
|                             | Washington  |  | DC  |   | 7117. 2   |  |
|                             | City (202)  | 407.77 <i>4</i> 7  | State   |   | ZIP+4   |  |
| Phone No                    | . (   | 407-7747   | Fax No. (   | )   |   |  |
| •                           | r primary physician?  |  |   |   |   |  |
|                             | r consultation routin   |  |   |   |   |  |
| Results _                   | nothing abnorm  | al, no prescriptions   |   |   |   |  |
| Warn                        |   |  |   |   |   |  |
|                             |   | A  | 2 MENT - Market Mark |   |   |  |
|                             |   |  |   |   |   |  |
| agree that                  | e read the above question this application shall form                               | ns and answers and declare that to<br>a part of the policy if attached the   | hey are complete and true to the ereto.   | he best of my (our) know                              | ledge and belief. I (We)                        |  |
| I (We) agre                 |   |  |   |   |   |  |
| a. In the every provided    | vent the first full premium<br>I in the Temporary Condition                         | on the policy applied for is paid upo-<br>tional Insurance Agreement deliver   | on the date of this application, the ed by the Company's agent in e   | he insurance under such pexchange for such paymer     | policy shall take effect as<br>nt.              |  |
| Owner, a accurate           | ness: a) The application and c) Such first full premers as of the date the first fu | on the policy applied for is not paid is approved by the Company at its ium is paid during the Proposed Institution of the proposed Institution is paid. When such apposed some specified in the policy. | home office, b) Such policy is<br>sured's lifetime and the answers  | issued and delivered to to on the application remains | the Proposed Insured/<br>n true, complete and   |  |
| c. No agen                  | t or medical examiner is  | authorized or has power to chang<br>t or the policy applied for, or to pa  | e or waive any term, provision<br>ss upon or approve insurability   | or condition of this applic                           | cation, the Temporary insurance is applied for. |  |
| Any person<br>penalties u   | n who knowingly preser<br>Inder state law.  | nts a false statement in an applic   | ation for insurance may be g  | uilty of a criminal offens                            | e and subject to                                |  |
| under pena<br>to failure to | alties of perjury that the<br>o report interest and div                             | Request for Taxpayer Identificate number shown is my correct Take idend income, and I am a U.S. Per vision of this document other that   | expayer Identification Number<br>erson (including a U.S. reside   | er. I am not subject to ba                            | evenue Service does                             |  |
| Signed at                   | Lanham  | MD   | on 03   | 124   | ,2019   |  |
|                             | City  | State  |   | Date (MM/DD/YYYY)                                     |   |  |
| L09                         | an Carter   |  |   |   |   |  |
|                             | Signature of P  | roposed Insured  |   |   |   |  |
|                             | Muly  |  | TaNoah Morgan, pending  |   |   |  |
| 1                           | Signature of  | Licensed Agent   |   | Print Agent Name and Age                              |   |  |
|                             |   |  |   |   |   |  |

| 1  | etine til et i de la company d | ENT STATE           | MENT                                    | · · · · · · · · · · · · · · · · · · · |            |       |
|--|--|---------------------|---|---------------------------------------|------------|-------|
| 1.   | a. Has a Temporary Conditional Insurance Agreement been give   | en to the Policyo   | wner?                                   |                                       | Yes        | ■ No  |
|  | b. Has the Proposed Insured signed a Confidential Information A  |                     |   |                                       |            | ☐ No  |
| 2.   | a. Did you personally see each Proposed Insured on the date of   | application?        | *************************************** |                                       | Yes        | ☐ No  |
|  | b. How well do you know the Proposed Insured(s)?   | II Sligh            | tly Not a                               | at all                                |            |       |
|  | c. Did the Proposed Insured approach you to purchase insurance   | ? If YES, list thei | r stated need for t                     | he insurance                          | _ Yes      | ☐ No  |
|  | d. Did the Proposed Insured(s) directly respond to you regarding   | g each applicatio   | n question?                             |                                       | Yes        | ☐ No  |
|  | e. Was a government-issued picture ID requested and reviewed   |                     |   |                                       |            | ☐ No  |
|  | f. Was each Proposed Insured present, and did you witness the  |                     |   |                                       |            | ■ No  |
|  | g. Are you aware of anything about the health, habits, hobbies of insured(s)? If YES, please provide details below   | r mode of living    | which might affec                       | t the insurability of the Proposed    | Yes        | ■ No  |
| 3.   | Is this application being submitted on a non-medical basis? If NO  | ), check items be   | low for which arrai                     | ngements have been made               | Yes        | ☐ No  |
|  | Agent is responsible for scheduling exam items.  |                     |   |                                       |            |       |
|  | NOTE: ANY PREFERRED PLANS REQUIRE AN EXAM, BLOOD SAMPLE (NOT A DRIED BLOOD SPOT) AND URINE SAMPLE.   |                     |   |                                       |            |       |
|  | ☐ Paramedical examination ☐ Blood sample ☐ Urine sam   | ple                 | ardiogram (EKG)                         | ☐ Medical exam by physician           |            |       |
| 4.   | Is other insurance coverage in force for any Proposed Insured?   |                     |   |                                       | Yes        | ☐ No  |
| 5.   | If this insurance is issued, will it replace, modify or borrow again   | st existing or per  | nding coverage?                         |                                       |            | ■ No  |
| 6.   | Was sales material used in soliciting this application?  |                     |   |                                       |            |       |
|  | Was the sales material left with the applicant?  |                     |   |                                       |            |       |
| 8.   | Was the sales material approved by Assurity Life Insurance Cor   | npany?              |   |                                       | Yes        | ■ No  |
| 9.   | Are commissions to be split?  Yes  No Agent Name   | TaNoah              | Morgan                                  | Agent's No. pending                   |            | O %   |
|  | Agent Name   | )                   |   | Agent's No.                           |            | %     |
| ΔΙΙΤ   | OMATIC PAYMENT OPTIONS   |                     |   |                                       |            |       |
|  | Set up NEW bank withdrawal—submit signed authorization and to  | ensure accurac      | y, a voided check.                      |                                       |            |       |
|  | Add to existing bank withdrawal—indicate other applicant and/or p  | olicy numbers _     |   |                                       |            |       |
|  | BILL   |                     | V 100 W 7                               |                                       |            |       |
|  | Set up NEW list bill—submit signed employer authorization form with the application.   |                     |   |                                       |            |       |
|  | Add to existing list bill; indicate list bill no.  | _ and/or name       | of company                              |                                       |            |       |
| Where applicable, I acknowledge that an Outline of Coverage was provided to the Proposed Insured at the time this application for insurance was taken. |  |                     |   |                                       |            |       |
| l ha   | Nhere applicable, I acknowledge that an Oddine of Coverago that provide the American polication and in this statement are true and correct.  I hereby certify that to the best of my knowledge and belief, the answers on the application and in this statement are true and correct.  |                     |   |                                       |            |       |
| 1116   |  | 03 ,24              | ,2019                                   | (240)544-6800 /(24                    | 10 544     | -6800 |
|  |  | Date (MM/D          |   | Business Phone No. a                  | nd Fax No. |       |
|  | Signature of Soliciting Agent  | pending             |   | tmorgan@msagenc                       | ies.con    | 1     |
|  |  | Agent               |   | Agent's E-ma                          |            |       |
|  | Soliciting Agent's Printed Name  | Agent               | 710.                                    |                                       |            |       |

# ASSURITY LIFE INSURANCE COMPANY Post Office Box 82533, Lincoln, NE 68501-2533 (402) 476-6500 • (800) 276-7619 • www.assurity.com

#### **Confidential Information Authorization**

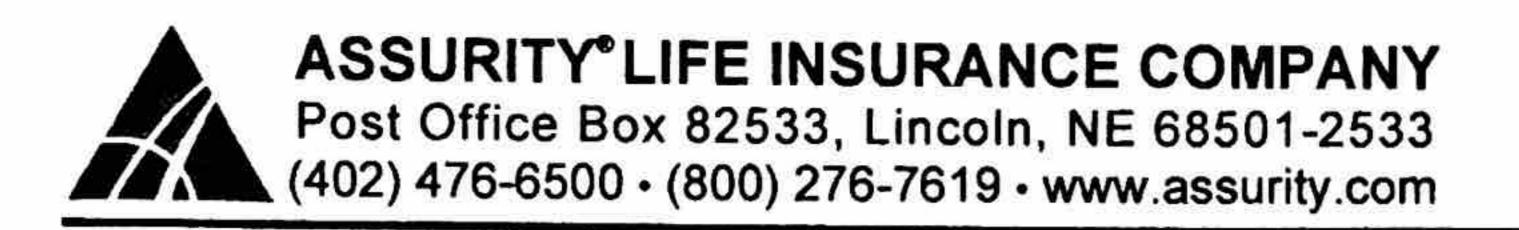
| (402) 476-6500 • (80   | 0) 276-7619 • www.assurity.com  |  |   |
|--|---|--|---|
| Logan William Carter III   |   |  | 12 / 27 / 2019  |
| Legal Name o   | of Applicant/Insured/Claimant (Please print)  |  | Date of Birth (MM/DD/YYYY)  |
|  |   |  |   |
| Legal Name of Add  | litional Applicant/Insured/Claimant (Please   | print)   | Date of Birth (MM/DD/YYYY)  |
| Applicant/Insured/Claimant: List ch  | ild(ren) and date(s) of birth   |  |   |
| Legal Name   | Date of Birth   | Legal Name   | Date of Birth   |
|  |   |  |   |
|  |   |  |   |
| other medical or medically related facili  | amed above (Individual), hereby authority, insurance company, MIB Inc. (former) cords or knowledge of me or my health may include:  | ly known as the Medical Informati  | ion Bureau), or other organization  |
| prescription drug records, or treat  | eatment and prognosis pertaining to retaining to modet and information pertaining to modes, avocations and other characteristics.   | medical history, mental or physical legal of living (except as may be related to the second s | sical condition, pharmacy and/o<br>ated directly or indirectly to sexua   |
|  | reatment of human immunodeficiency vir  | anya n 🐞 💢   |   |
| are medication prescription and i  | nonitoring, counseling sessions (start and immary of the following items: diagnosis, to   | d stop times), the modalities and t  | requencies of treatment furnished   |
| eligibility for insurance, including   | tions to obtain driving records and cre<br>additional coverage to an existing poli-<br>ding but not limited to information on mot   | icy. I authorize the release of ar   | ny information contained in credit  |
| <ul> <li>Financial records and information</li> </ul>  |   |  |   |
| nsurance companies with which the Ind  | e released by Assurity and/or its reinsurer ividual has policies or to whom application I further authorize Assurity, or its reinsurers   | ns may be made, or to whom clair   | ns for benefits have been made or   |
| By my signature below, I acknowledge his authorization, and I instruct any licustodians, other medical or medically employer or other organization or pendividual's entire medical record as defor insurance, including additional covered subject to redisclosure by Assurity | that any agreements I have made to recensed physician, medical practitioner, related facility, insurance or reinsurance rson that has any records or knowledgescribed above without restriction. The mage to an existing policy and/or eligibility and may no longer be protected by the accordance with other applicable laws or   | strict protected health information hospital, clinic, pharmacy or pharmacy or pharmacy or pharmacy or pharmacy of the Individual or their health and the Individual or the | n of the Individual do not apply to armacy benefit manager, records reporting agency, clearinghouse, alth, to release and disclose the will be used to determine eligibility derstand that this information may |
| application for insurance or claim for ber   | uments that may be necessary to permit a<br>efits, including, but not limited to, federal a   | and/or state tax records and Socia   | al Security Administration records.   |
| 180 days from the date of the signature or claim. A copy of this authorization is authorization if requested. I understand that a revocation is not effective to the eauthorization, Assurity may not be able to   | (24) months from the date of signature be below), for collecting information in connict as valid as the original. I understand that I have the right to revoke this authorizatent that action has been taken in reliance oprocess this application, or if coverage has a process the coverage of the coverage | that I, or my authorized representation at any time by providing write on this authorization. I further unas been issued, may not be able  | surance policy, policy reinstatement netitive, will receive a copy of this ten notice to Assurity. I understand that if I refuse to sign this to make any benefit payments.                                     |
| This authorization complies with the   | Health Insurance Portability and Acco   | ountability Act (HIPAA) Privacy  | Rule.   |

| 03/24/2019 /                            | Logan Carter                                |   |
|---|---|---|
| Date (MM/DD/YYYY)                       | Signature of Applicant/Insured/             | Claimant, Legal Representative or Parent of Child(ren) under age 18 |
| Signature of Additional Applicant/Insur | ed/Claimant or Legal Representative         | Signature of Applicant/Insured/Claimant Child (if age 18 or older)  |
| Description of Legal Repr               | esentative's Authority for Applicant/Insure | d/Claimant (please indicate which Individual is represented)        |

Description of Legal Representative's Authority for Applicant/Insured/Claimant (please indicate which individual is represented)

ORIGINAL TO HOME OFFICE, COPY TO BE LEFT WITH APPLICANT





## Confidential Information Authorization for Release of Psychotherapy Notes

| Logan William Carter III   |   |  | 12 / 27 / 2019   |
|--|---|--|--|
| Legal Nam  | e of Applicant/Insured/Claimant (Please print)  |  | Date of Birth (MM/DD/YYYY)   |
|  |   |  |  |
| Legal Name of A  | Additional Applicant/Insured/Claimant (Please p   | rint)  | Date of Birth (MM/DD/YYYY)   |
| Applicant/Insured/Claimant: List   | child(ren) and date(s) of birth   |  |  |
| Legal Name   | Date of Birth   | Legal Name   | Date of Birth  |
| institution or person, that has any reinsurers, any such information. Thing Psychotherapy notes  I understand that this information may insurance companies with which the may be submitted. By this authorization by my signature below, I acknowled this authorization, and I instruct any custodians, other medical or medical employer or other organization or individual's entire medical record as for insurance, including additional contents.  | be released by Assurity and/or its reinsurers individual has policies or to whom applications in, I further authorize Assurity, or its reinsurers, ge that any agreements I have made to restrictions of the licensed physician, medical practitioner, hally related facility, insurance or reinsurance person that has any records or knowledge described above without restriction. The medical practicity is an existing policy and/or eligibility | known as the Medical Information, to give to Assurity Life Insured to their consulting physicians, the may be made, or to whom claim to make a brief report of my persecutive protected health information ospital, clinic, pharmacy or physicians, MIB Inc., consumer of the Individual or their health information so acquired where the second information is acquired whe | eir attorneys, MIB Inc. and to other ms for benefits have been made or sonal health information to MIB Inc. and the Individual do not apply to armacy benefit manager, records reporting agency, clearinghouse, alth, to release and disclose the will be used to determine eligibility derstand that this information may |
| nformation may only be redisclosed further agree to execute additional d   | by and may no longer be protected by the fer<br>in accordance with other applicable laws or re<br>ocuments that may be necessary to permit As   | egulations.<br>ssurity to obtain medical and/or t  | inancial information relevant to my  |
| This authorization is valid for twelve of the following the second statement of the second statement of the second second statement of the second sec | enefits, including, but not limited to, federal are (12) months from the date of signature below it or claim. A copy of this authorization is this authorization if requested. I understand understand that a revocation is not effective that if I refuse to sign this authorization, Assurant benefit payments.   | , for collecting information in collecting information in collecting as the original. I under that I have the right to revoke we to the extent that action have  | nnection with an application for an lerstand that I, or my authorized this authorization at any time by s been taken in reliance on this   |
| This authorization complies with the   | ne Health Insurance Portability and Accou   | intability Act (HIPAA) Privacy   | Rule.  |
| 03/24/2019 /   | Logan Carter  |  |  |
| Date (MM/DD/YYYY)  | Signature of Applicant/Insured/Clair  | nant, Legal Representative or Pa   | rent of Child(ren) under age 18  |
| Signature of Additional Applicant/Insu   | red/Claimant or Legal Representative  | Signature of Applicant/Insured/Co  | aimant Child (if age 18 or older)  |
| Description of Legal Rep.  | resentative's Authority for Applicant/Insured/Cla   | imant (please indicate which Indi  | vidual is represented)   |
|  | ORIGINAL TO HOME OFFICE, COPY TO B  | E LEFT WITH APPLICANT  |  |

#### **MIB Pre-Notice**

Information regarding your insurability will be treated as confidential. Assurity or its reinsurers may, however, make a brief report thereon to the MIB Inc., formerly known as the Medical Information Bureau, a non-profit membership organization of insurance companies, which operates an information exchange on behalf of its members. If you apply to another MIB member company for life or health insurance coverage or a claim for benefits is submitted to such a company, MIB, upon request, will supply such company with the information about you in its file.

Upon receipt of a request from you, MIB will arrange disclosure of any information in your file. Please contact MIB at (866) 692-6901 (TTY 866-346-3642). If you question the accuracy of the information in MIB's file, you may contact MIB to seek a correction in accordance with the procedures set forth in the federal Fair Credit Reporting Act. The address of the MIB's information office is 50 Braintree Hill Park, Ste. 400, Braintree, MA 02184-8734.

Assurity, or its reinsurers, may also release information from its file to other insurance companies to whom you may apply for life or health insurance, or to whom a claim for benefits may be submitted. Information for consumers about MIB may be obtained on its Web site at www.mib.com.

### Insurance Information Practices

To issue an insurance policy, we need to obtain information about you. Some of that information will come from you, and some will come from other sources. This information may in certain circumstances be disclosed to third parties without your specific authorization as permitted or required by law. You have the right to access and correct this information, except information that relates to a claim or a civil or criminal proceeding.

Upon your written request, Assurity will provide you with a more detailed written notice explaining the types of information that may be collected, the types of sources and investigative techniques that may be used, the types of disclosures that may be made and the circumstances under which they may be made without your authorization, a description of your rights to access and correct information and the role of insurance support organizations with regard to your information.

f you desire additional information on insurance information practices, please direct your requests to Assurity Life Insurance Company, P.O. Box 82533, \_incoln, NE 68501-2533.

## Fair Credit Reporting Act

Pursuant to the Federal Fair Credit Reporting Act, as amended (15 U.S.C. 1681d), notice is hereby given that, as a component of our underwriting process elating to your application for life or health insurance, Assurity Life Insurance Company (Assurity) may request an investigative consumer report that may neclude information about your character, general reputation, personal characteristics and mode of living, except as may be related directly or indirectly to example the except as may be related directly or indirectly to example the example of the examp

This information may be obtained through personal interviews with your neighbors, friends, associates and others with whom you are acquainted or who have knowledge concerning any such items of information. You have a right to request in writing, within a reasonable period of time after receiving his notice, a complete and accurate disclosure of the nature and scope of the investigation Assurity requests. Please direct this written request to assurity Life Insurance Company, P.O. Box 82533, Lincoln, NE 68501-2533.

Jpon receipt of such a request, Assurity will respond by mail within five business days.

## Telephone Interview Information

Assurity may require that you complete a confidential telephone interview as a part of your application for insurance. The interview will be conducted by a rained professional and may include (but is not limited to) the following topics: occupation, job history, income, personal and business financial information and medical history. All information obtained will be used for underwriting purposes only and will not be released without your written consent.



[R.04.07.09]

#### **Signature Certificate**





Author: TaNoah Morgan Creation Date: 24 Mar 2019, 15:22:08, Completion Date: 02 Apr 2019, 23:09:12, EDT

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Date: 02 Apr 2019, 23:09:12, EDT

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Logan Carter

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